VILLAGE BUDGET

FOR 2024-2025

VILLAGE OF EVANS MILLS

IN

JEFFERSON COUNTY

CERTIFICATION OF CLERK

| I, Taylor Scheer, Clerk-Treasurer, village clerk, |
|--|
| CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE |
| 2024-2025 BUDGET OF THE VILLAGE OF EVANS MILLS AS ADOPTED BY |
| THE VILLAGE BOARD ON APRIL 9, 2024. |
| |
| I ALSO CERTIFY THAT THE TAXABLE ASSESSED VALUATION ON WHICH |
| TAXES ARE LEVIED FOR THE 2024 - 2025 YEAR IS \$ 35,468,163 AND |
| THAT THE ASSESSMENT ROLL IS DATED JULY 1, 2023. |
| Signed: Taylor Scheer |
| Signed: / ayer ochur |
| \mathcal{O} |
| Dated: April 16, 2024 |

Digital Copy Only: Physical Copies can be printed in the Village Office for \$4.00.

| VILLAGE OF EVANS MILLS |
|------------------------|
| GENERAL FUND |
| FINAL |

Page 1

(04/15/2024)

| APPRO | OPRIATIONS_ | | | | |
|-----------|--------------------------------------|-----------|-----------|------------------------|-----------|
| GENER | AL GOVERNMENT SUPPORT | | | | |
| LEG | GISLATIVE BOARD | | | | |
| | PERSONAL SERVICES | | | | |
| A1010.1 | PERSONNEL SERVICES | 7,769.16 | 6,300.00 | 7,200.00 7,200.00 | 7,200.00 |
| | TOTAL PERSONAL SERVICES | 7,769.16 | 6,300.00 | 7,200.00 | 7,200.00 |
| | CONTRACTUAL EXPENSE | | | 7,200.00 | |
| A1010.4 | CONTRACTUAL | 0.00 | 0.00 | 200.00 | 200.00 |
| | TOTAL CONTRACTUAL EXPENSE | 0.00 | 0.00 | 200.00 | 200.00 |
| TOTAL LE | EGISLATIVE BOARD | 7,769.16 | 6,300.00 | 200.00 7,400.00 | 7,400.00 |
| TO THE EI | EGIOLETTI L'ESTRE | | | 7,400.00 | |
| MA | YOR | | | | |
| | PERSONAL SERVICES | | | | |
| A1210.1 | PERSONNEL SERVICES | 1,915.58 | 1,800.00 | 2,400.00 | 2,400.00 |
| | TOTAL PERSONAL SERVICES | 1,915.58 | 1,800.00 | 2,400.00 | 2,400.00 |
| | CONTRACTIVAL EXPENSE | | | 2,400.00 | |
| A1210.4 | CONTRACTUAL EXPENSE CONTRACTUAL | 0.00 | 0.00 | 200.00 | 200.00 |
| | | | | 200.00 | |
| | TOTAL CONTRACTUAL EXPENSE | 0.00 | 0.00 | 200.00 | 200.00 |
| TOTAL M | AYOR | 1,915.58 | 1,800.00 | 2,600.00 | 2,600.00 |
| | | | | 2,600.00 | |
| TRI | EASURER | | | | |
| A1325.1 | PERSONAL SERVICES PERSONNEL SERVICES | 14,986.39 | 25,518.50 | 23,000.00 | 25,000.00 |
| A1323.1 | TERSONNEL SERVICES | | 23,310.30 | 23,000.00 | 20,000.00 |
| | TOTAL PERSONAL SERVICES | 14,986.39 | 25,518.50 | 23,000.00 | 25,000.00 |
| | EQUIPMENT/CAPITAL OUTLAY | | | 23,000.00 | |
| A1325.2 | EQUIPMENT | 17,220.08 | 7,211.39 | 10,000.00 | 10,000.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 17,220.08 | 7,211.39 | 10,000.00 | 10,000.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 17,220.00 | 7,211.39 | 10,000.00 | 10,000.00 |
| | CONTRACTUAL EXPENSE | | | | |
| A1325.4 | OFFICE EXPENSE | 16,557.10 | 8,942.98 | 9,000.00 | 10,000.00 |
| A1325.41 | TRAINING | 2,893.26 | 3,805.13 | 4,250.00 | 5,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 19,450.36 | 12,748.11 | 4,250.00 13,250.00 | 15,000.00 |
| | | - | | 13,250.00 | |
| TOTAL TI | REASURER | 51,656.83 | 45,478.00 | 46,250.00 46,250.00 | 50,000.00 |
| LA | w | | | 10,230.00 | |
| | CONTRACTUAL EXPENSE | | | | |
| A1420.4 | COURT EXPEND | 10,849.89 | 16,112.79 | 20,000.00 | 20,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 10,849.89 | 16 112 70 | 20,000.00 | 20 000 00 |
| | TOTAL CONTRACTUAL EAPENSE | 10,049.09 | 16,112.79 | 20,000.00 | 20,000.00 |
| TOTAL LA | AW | 10,849.89 | 16,112.79 | 20,000.00 | 20,000.00 |
| | | | | 20,000.00 | |

2022-2023

Expenditures Expenditures Adopted Budget/ Proposed /Revenues to Modified Budget Budget

2023-2024

2024-2025

03/31/2024

| VILLAGE OF EVANS MILLS |
|------------------------|
| GENERAL FUND |
| FINAT |

| | GENERAL FUND FINAL | | Expenditures | Adopted Budget/ | |
|----------|----------------------------------|------------------------|-------------------------|------------------------|---------------------------------------|
| | Page 2 (04/15/2024) | /Revenues 2022-2023 | /Revenues to 03/31/2024 | Modified Budget | Budget 2024-2025 |
| | CANANA | | | | |
| EN | GINEER | | | | |
| A1440.4 | CONTRACTUAL EXPENSE CONTRACTUAL | 0.00 | 0.00 | 8,000.00 | 8,000.00 |
| 711110.1 | CONTRICTORE | | | 8,000.00 | |
| | TOTAL CONTRACTUAL EXPENSE | 0.00 | 0.00 | 8,000.00 | 8,000.00 |
| TOTAL F | NGINEER | 0.00 | 0.00 | 8,000.00 8,000.00 | 8,000.00 |
| TOTALL | NORVEEK | | | 8,000.00 | |
| MU | UNICIPAL BUILDING | | | | |
| | EQUIPMENT/CAPITAL OUTLAY | | | | |
| A1620.2 | EQUIPMENT | 9,643.82 | 5,445.20 | 20,000.00 | 20,000.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 9,643.82 | 5,445.20 | 20,000.00 | 20,000.00 |
| | TOTAL EQUI MENT/CALITAL OUTLAT | | 3,443.20 | 20,000.00 | 20,000.00 |
| | CONTRACTUAL EXPENSE | | | | |
| A1620.4 | CONTRACTUAL | 11,829.48 | 12,919.51 | 10,000.00 | 27,400.00 |
| | TOTAL CONTRACTUAL EXPENSE | 11,829.48 | 12,919.51 | 10,000.00 | 27,400.00 |
| | | | | 10,000.00 | |
| TOTAL M | MUNICIPAL BUILDING | 21,473.30 | 18,364.71 | 30,000.00 | 47,400.00 |
| CE | ENTRAL GARAGE | | | 30,000.00 | |
| CE | EQUIPMENT/CAPITAL OUTLAY | | | | |
| A1640.2 | TOOLS & EQUIP | 1,996.80 | 542.36 | 3,000.00 | 3,000.00 |
| | | <u> </u> | | 3,000.00 | · · · · · · · · · · · · · · · · · · · |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 1,996.80 | 542.36 | 3,000.00 3,000.00 | 3,000.00 |
| | CONTRACTUAL EXPENSE | | | 3,000.00 | |
| A1640.4 | CONTRACTUAL | 7,799.10 | 5,347.74 | 10,000.00 | 10,000.00 |
| | | | | 10,000.00 | |
| | TOTAL CONTRACTUAL EXPENSE | 7,799.10 | 5,347.74 | 10,000.00 | 10,000.00 |
| TOTAL C | CENTRAL GARAGE | 9,795.90 | 5,890.10 | 13,000.00 | 13,000.00 |
| | | | | 13,000.00 | |
| SPI | ECIAL ITEMS | | | | |
| A1910.4 | VILLAGE INSURANCE | 8,436.38 | 10,000.00 | 10,000.00 | 10,500.00 |
| A1920.4 | MUNICIPAL ASSN DUES | 242.33 | 727.00 | 1,500.00 | 1,500.00 |
| | | | | 1,500.00 | |
| A1990.4 | CONTINGENCY | 0.00 | 0.00 | 15,000.00 15,000.00 | 15,000.00 |
| TOTAL S | PECIAL ITEMS | 8,678.71 | 10,727.00 | 26,500.00 | 27,000.00 |
| | | | | 26,500.00 | |
| TOTAL | GENERAL GOVERNMENT SUPPORT | 112,139.37 | 104,672.60 | 153,750.00 | 175,400.00 |
| | | | | 153,750.00 | |
| PUBLIC | C SAFETY | | | | |
| PO | LICE | | | | |
| | CONTRACTUAL EXPENSE | | | | |
| A3120.4 | CONTRACTUAL | 15,286.49 | 624.38 | 20,000.00 | 20,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 15,286.49 | 624.38 | 20,000.00 | 20,000.00 |
| | | | | 20,000.00 | , , , , , , , |
| TOTAL P | OLICE | 15,286.49 | 624.38 | 20,000.00 | 20,000.00 |
| | | | | 20,000.00 | |

TRAFFIC CONTROL

| VILLAGE OF EVANS MIL | LS |
|----------------------|----|
| GENERAL FUND | |
| FINAL | |

CULTURE AND RECREATION

| | GENERAL FUND FINAL | Expenditures /Revenues | Expenditures /Revenues to | Adopted Budget/ Modified Budget | |
|----------|------------------------------------|---------------------------|---------------------------|---|------------|
| | Page 3 (04/15/2024) | 2022-2023 | 03/31/2024 | 2023-2024 | 2024-2025 |
| | CONTRACTUAL EXPENSE | | | | |
| A3310.4 | CONTRACTUAL | 300.31 | 1,178.35 | 350.00 350.00 | 500.00 |
| | TOTAL CONTRACTUAL EXPENSE | 300.31 | 1,178.35 | 350.00 350.00 | 500.00 |
| TOTAL T | RAFFIC CONTROL | 300.31 | 1,178.35 | 350.00 350.00 | 500.00 |
| TOTAL | PUBLIC SAFETY | 15,586.80 | 1,802.73 | 20,350.00 | 20,500.00 |
| TRANS | PORTATION | | | 20,000.00 | |
| MA | INT OF STREETS | | | | |
| | PERSONAL SERVICES | | | | |
| A5110.1 | PERSONNEL SERVICES | 29,802.78 | 51,322.01 | 70,872.00 70,872.00 | 53,000.00 |
| | TOTAL PERSONAL SERVICES | 29,802.78 | 51,322.01 | 70,872.00 70,872.00 | 53,000.00 |
| A5110.2 | EQUIPMENT/CAPITAL OUTLAY EQUIPMENT | 30,515.34 | 55,156.96 | 50,500.00 50,500.00 | 30,000.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 30,515.34 | 55,156.96 | 50,500.00 | 30,000.00 |
| | CONTRACTUAL EXPENSE | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| A5110.4 | CONTRACTUAL | 34,345.48 | 57,264.16 | 20,000.00 59,932.04 | 30,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 34,345.48 | 57,264.16 | 20,000.00 59,932.04 | 30,000.00 |
| TOTAL M | IAINT OF STREETS | 94,663.60 | 163,743.13 | 141,372.00 181,304.04 | 113,000.00 |
| PEI | RM IMPROVEMENTS HIGHWAY | | | | |
| | EQUIPMENT/CAPITAL OUTLAY | | | | |
| A5112.2 | CHIPS&PAVE | 5,549.06 | 0.00 | 77,384.00 77,384.00 | 77,384.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 5,549.06 | 0.00 | 77,384.00 | 77,384.00 |
| TOTAL PI | ERM IMPROVEMENTS HIGHWAY | 5,549.06 | 0.00 | 77,384.00 77,384.00 | 77,384.00 |
| SNO | OW REMOVAL | | | 77,384.00 | |
| 5111 | CONTRACTUAL EXPENSE | | | | |
| A5142.4 | CONTRACTUAL | 24,183.58 | 7,190.94 | 20,000.00 | 35,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 24,183.58 | 7,190.94 | 20,000.00 | 35,000.00 |
| TOTAL S | NOW REMOVAL | 24,183.58 | 7,190.94 | 20,000.00 | 35,000.00 |
| STI | REET LIGHTING | | | ., 32222 | |
| | CONTRACTUAL EXPENSE | | | | |
| A5182.4 | CONTRACTUAL | 12,458.27 | 8,403.57 | 10,000.00 | 10,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 12,458.27 | 8,403.57 | 10,000.00 | 10,000.00 |
| TOTAL S | FREET LIGHTING | 12,458.27 | 8,403.57 | 10,000.00 | 10,000.00 |
| TOTAL ' | TRANSPORTATION | 136,854.51 | 179,337.64 | 248,756.00 288,688.04 | 235,384.00 |
| | | | | | |

| VILLAGE OF EVANS MILLS |
|------------------------|
| GENERAL FUND |
| DENTAR |

| FINAL Expenditures /Revenues Page 4 (04/15/2024) 2022-2023 | Expenditures /Revenues to 03/31/2024 | Adopted Budget/ Modified Budget 2023-2024 | _ |
|--|--------------------------------------|---|-----------|
| VOLUM PROCEDING | | | |
| YOUTH PROGRAMS | | | |
| A7310.1 PERSONNEL SERVICES 6,400.80 | 10,422.77 | 10,400.00 | 15,000.00 |
| TOTAL PERSONAL SERVICES 6,400.80 | 10,422.77 | 10,400.00 | 15,000.00 |
| EQUIPMENT/CAPITAL OUTLAY A7310.2 EQUIPMENT 746.49 | 249.49 | 1,000.00 | 1,000.00 |
| TOTAL EQUIPMENT/CAPITAL OUTLAY 746.49 | 249.49 | 1,000.00 1,000.00 | 1,000.00 |
| CONTRACTUAL EXPENSE | | 1,000.00 | |
| A7310.4 CONTRACTUAL 1,155.09 | 6,057.55 | 8,000.00 8,000.00 | 8,000.00 |
| TOTAL CONTRACTUAL EXPENSE 1,155.09 | 6,057.55 | 8,000.00 8,000.00 | 8,000.00 |
| TOTAL YOUTH PROGRAMS 8,302.38 | 16,729.81 | 19,400.00 | 24,000.00 |
| HISTORIAN | | 13, 100.00 | |
| CONTRACTUAL EXPENSE | | | |
| A7510.4 CONTRACTUAL -20.00 | 0.00 | 400.00 | 500.00 |
| TOTAL CONTRACTUAL EXPENSE -20.00 | 0.00 | 400.00 | 500.00 |
| TOTAL HISTORIAN -20.00 | 0.00 | 400.00 | 500.00 |
| CELEBRATIONS | | 400.00 | |
| CELEBRATIONS CONTRACTUAL EXPENSE | | | |
| A7550.4 CONTRACTUAL 0.00 | 2,562.00 | 4,500.00 4,500.00 | 5,000.00 |
| TOTAL CONTRACTUAL EXPENSE 0.00 | 2,562.00 | 4,500.00 | 5,000.00 |
| TOTAL CELEBRATIONS 0.00 | 2,562.00 | 4,500.00 | 5,000.00 |
| TOTAL CULTURE AND RECREATION 8,282.38 | 19,291.81 | 24,300.00 | 29,500.00 |
| HOME AND COMMUNITY SERVICES | | 24,300.00 | |
| ZONING | | | |
| PERSONAL SERVICES A8010.1 PERSONNEL SERVICES 7,500.00 | 6,875.00 | 7,500.00 | 5,000.00 |
| TOTAL DEDGOMAL CEDVICES 7, 500,00 | C 075 00 | 7,500.00 | F 000 00 |
| TOTAL PERSONAL SERVICES 7,500.00 | 6,875.00 | 7,500.00 7,500.00 | 5,000.00 |
| A8010.4 CONTRACTUAL EXPENSE 25.00 | 481.00 | 1,000.00 | 1,000.00 |
| TOTAL CONTRACTUAL EXPENSE 25.00 | 481.00 | 1,000.00 1,000.00 | 1,000.00 |
| TOTAL ZONING 7,525.00 | 7,356.00 | 1,000.00 8,500.00 | 6,000.00 |
| | 7,330.00 | 8,500.00 | 0,000.00 |
| PLANNING BOARD & CLERK | | | |
| A8020.4 CONTRACTUAL EXPENSE | 0.00 | 1,500.00 | 1,500.00 |
| TOTAL CONTRACTUAL EXPENSE 0.00 | 0.00 | 1,500.00 1,500.00 | 1,500.00 |
| TOTAL PLANNING BOARD & CLERK 0.00 | 0.00 | 1,500.00 1,500.00 1,500.00 | 1,500.00 |

VILLAGE OF EVANS MILLS GENERAL FUND FINAL

| | FINAL | Expenditures /Revenues | Expenditures /Revenues to | Adopted Budget, Modified Budge | |
|----------|---------------------------------|---------------------------|---------------------------|--|------------|
| | Page 5 (04/15/2024) | 2022-2023 | 03/31/2024 | 2023-2024 | 2024-2025 |
| JOI | NT PLANNING | | | | |
| | CONTRACTUAL EXPENSE | | | | |
| A8025.4 | NYS POLICE SUBSTAT-PHIL | 309.65 | 187.89 | 500.00 500.00 | 500.00 |
| | TOTAL CONTRACTUAL EXPENSE | 309.65 | 187.89 | 500.00 500.00 | 500.00 |
| TOTAL JO | DINT PLANNING | 309.65 | 187.89 | 500.00 | 500.00 |
| REI | FUSE & RECYCLING | | | | |
| | CONTRACTUAL EXPENSE | | | | |
| A8160.4 | CONTRACTUAL | 4,310.76 | 3,279.82 | 10,000.00 | 10,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 4,310.76 | 3,279.82 | 10,000.00 | 10,000.00 |
| TOTAL RI | EFUSE & RECYCLING | 4,310.76 | 3,279.82 | 10,000.00 | 10,000.00 |
| REI | HAB, GRANTS & LOANS | | | 10,000.00 | |
| | CONTRACTUAL EXPENSE | | | | |
| A8668.4 | Rehab, Grants & Loans | 5,000.00 | 6,280.00 | 14,420.00 14,420.00 | 14,420.00 |
| | TOTAL CONTRACTUAL EXPENSE | 5,000.00 | 6,280.00 | 14,420.00 | 14,420.00 |
| TOTAL RI | EHAB, GRANTS & LOANS | 5,000.00 | 6,280.00 | 14,420.00 | 14,420.00 |
| TOTAL I | HOME AND COMMUNITY SERVICES | 17,145.41 | 17,103.71 | 34,920.00 | 32,420.00 |
| EMBI O | VEE DENEELTS | | | 34,920.00 | |
| | YEE BENEFITS PLOYEE BENEFITS | | | | |
| A9010.8 | NYS RETIREMENT | 13,542.00 | 5,348.35 | 5,700.00 | 6,700.00 |
| A9030.8 | SOCIAL SECURITY | 7,316.22 | 6,113.97 | 5,700.00 7,471.00 | 6,671.00 |
| A9030.81 | MEDICARE | -1,370.05 | 1,429.94 | 7,471.00 1,747.00 | 1,560.00 |
| A9040.8 | WORKERS COMP | 4,208.93 | 4,339.23 | 1,747.00 4,500.00 | 5,000.00 |
| A9050.8 | UNEMPLOYMENT INS | 0.00 | 0.00 | 4,500.00 | 500.00 |
| A9060.8 | HRA | 14,313.79 | 14,318.18 | 500.00 37,500.00 | 40,500.00 |
| A9060.81 | HEALTH INSURANCE (MONTHLY) | 21,112.75 | 24,783.61 | 37,500.00 43,824.00 43,824.00 | 45,000.00 |
| TOTAL EN | MPLOYEE BENEFITS | 59,123.64 | 56,333.28 | 101,242.00 | 105,931.00 |
| TOTAL I | EMPLOYEE BENEFITS | 59,123.64 | 56,333.28 | 101,242.00 101,242.00 | 105,931.00 |
| TOTAL A | APPROPRIATIONS | 349,132.11 | 378,541.77 | 101,242.00 583,318.00 623,250.04 | 599,135.00 |
| | | | | 023,230.04 | |

VILLAGE OF EVANS MILLS **GENERAL FUND FINAL**

| | Page 1 (04/15/2024) | , Revenues | | Modified Budg | |
|-------|------------------------------------|------------|------------|--------------------------|------------|
| | | 2022-2023 | 03/31/2024 | 2023-2024 | 2024-2025 |
| REVE | ENUES | | | | |
| | REAL PROPERTY TAXES | | | | |
| A1001 | REAL PROPERTY TAXES | 171,868.00 | 187,251.00 | 187,251.00 187,251.00 | 189,400.00 |
| | TOTAL REAL PROPERTY TAXES | 171,868.00 | 187,251.00 | 187,251.00 187,251.00 | 189,400.00 |
| | REAL PROPERTY TAX ITEMS | | | 107,231.00 | |
| A1089 | OTHER TAX ITEMS - INSTALLMENT FEES | 0.00 | 1,343.06 | 1,000.00 1,000.00 | 1,000.00 |
| A1090 | INTEREST & PENALTIES ON REAL PROP | 1,964.78 | 875.20 | 0.00 | 900.00 |
| | TOTAL REAL PROPERTY TAX ITEMS | 1,964.78 | 2,218.26 | 1,000.00 | 1,900.00 |
| | NON-PROPERTY TAX ITEMS | | | 1,000.00 | |
| A1120 | JEFF. CO. SALES TAX | 121,670.31 | 98,319.47 | 90,000.00 90,000.00 | 95,000.00 |
| A1170 | CABLE FRANCHISE | 7,278.06 | 4,735.16 | 7,800.00 7,800.00 | 7,800.00 |
| | TOTAL NON-PROPERTY TAX ITEMS | 128,948.37 | 103,054.63 | 97,800.00 | 102,800.00 |
| | DEPARTMENTAL INCOME | | | 97,800.00 | |
| A1255 | TAX SEARCH | 30.00 | 40.00 | 0.00 | 0.00 |
| A2110 | ZONING FEES (SNOW/GRASS) | 0.00 | 146.40 | 0.00 | 50.00 |
| A2130 | REFUSE & GARBAGE CHARGES (INCL | 9,208.83 | 7,454.59 | 10,000.00 | 8,000.00 |
| | TOTAL DEPARTMENTAL INCOME | 9,238.83 | 7,640.99 | 10,000.00 | 8,050.00 |
| | INTERGOVERNMENTAL CHARGES | | | 10,000.00 | |
| A2350 | TOWN OF LERAY YOUTH CONTRACT | 6,000.00 | 8,000.00 | 8,000.00 8,000.00 | 8,000.00 |
| | TOTAL INTERGOVERNMENTAL CHARGES | 6,000.00 | 8,000.00 | 8,000.00 8,000.00 | 8,000.00 |
| | USE OF MONEY AND PROPERTY | | | , | |
| A2401 | INTEREST | 338.84 | 603.90 | 0.00 | 0.00 |
| A2410 | RENTAL OF REAL PROPERTY - AMERICAN | 0.00 | 21,518.43 | 0.00 | 20,000.00 |
| | TOTAL USE OF MONEY AND PROPERTY | 338.84 | 22,122.33 | 0.00 | 20,000.00 |
| | LICENSES AND PERMITS | | | 0.00 | |
| A2555 | BUILDING & ALTERATION PERMITS | 786.00 | 808.80 | 0.00 | 0.00 |
| A2590 | ZONING PERMITS | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL LICENSES AND PERMITS | 786.00 | 808.80 | 0.00 | 0.00 |
| | SALE OF PROPERTY & COMPENSATIO | | | 0.00 | |
| A2660 | SALES OF REAL PROPERTY | 0.00 | 17,013.81 | 0.00 | 0.00 |
| A2665 | SALE OF EXCESS EQUIPMENT | 15,165.00 | 5,526.00 | 0.00 | 0.00 |
| | TOTAL SALE OF PROPERTY & | 15,165.00 | 22,539.81 | 0.00 | 0.00 |
| | MISCELLANEOUS LOCAL SOURCES | | | 0.00 | |
| A2701 | REFUND OF PRIOR YEARS EXPENDITURES | 445.11 | 183.64 | 0.00 | 0.00 |
| A2750 | State Revenue Sharing AIM | 0.00 | 0.00 | 5,100.00 5,100.00 | 5,100.00 |
| A2770 | Miscellaneous | 0.00 | 472.51 | 25,000.00 25,000.00 | 0.00 |
| | | | | | |

Expenditures Expenditures Adopted Budget/ Proposed /Revenues to Modified Budget Budget

VILLAGE OF EVANS MILLS GENERAL FUND

| | FINAL Page 2 (04/15/2024) | /Revenues | Expenditures /Revenues to | Adopted Budget/ Modified Budget | _ |
|-------|-----------------------------------|------------|---------------------------|------------------------------------|------------|
| | | 2022-2023 | 03/31/2024 | 2023-2024 | 2024-2025 |
| | TOTAL MISCELLANEOUS LOCAL SOURCES | 445.11 | 656.15 | 30,100.00 | 5,100.00 |
| | STATE AID | | | 30,100.00 | |
| A3001 | AIM (AID & INCENTIVES TO | -17,453.00 | 5,108.00 | 0.00 | 0.00 |
| A3005 | MORTGAGE TAX | 4,158.03 | 1,994.52 | 4,000.00 4,000.00 | 4,000.00 |
| A3089 | PCA (PER CAPITA AID) | 0.00 | 0.00 | 0.00 | 0.00 |
| A3501 | CHIPS (CONSOLIDATED HIGHWAY AID) | -21,934.66 | 26,614.07 | 77,385.00 77,385.00 | 36,914.00 |
| | TOTAL STATE AID | -35,229.63 | 33,716.59 | 81,385.00 | 40,914.00 |
| | FEDERAL AID | | | 81,385.00 | |
| A4089 | GENERAL GOVERNMENTAL AID - ARPA | 0.00 | 39,932.04 | 0.00 39,932.04 | 17,093.42 |
| | TOTAL FEDERAL AID | 0.00 | 39,932.04 | 0.00 | 17,093.42 |
| | | | | 39,932.04 | |
| TOTA | L REVENUES | 299,525.30 | 427,940.60 | 415,536.00 455,468.04 | 393,257.42 |
| | | | | 100,100.01 | |
| APPR | OPRIATED FUND BALANCE | 49,606.81 | -49,398.83 | 167,782.00 | 205,877.58 |
| | | | | 167,782.00 | |
| TOTA | AL REVENUES & OTHER SOURCES | 349,132.11 | 378,541.77 | 583,318.00 | 599,135.00 |
| | | | | 623,250.04 | |

| VILLAGE OF EVANS MILLS |
|------------------------|
| WATER FUND |
| Final.4.15.24 |

| | Page 1 (04/15/2024) | /Revenues 2022-2023 | /Revenues to 02/29/2024 | Modified Budget 2023-2024 | Budget 2024-2025 |
|-----------|--|------------------------|-------------------------|------------------------------|------------------|
| APPRO | PRIATIONS | | | | |
| GENERA | AL GOVERNMENT SUPPORT | | | | |
| | CIAL ITEMS | 0.00 | 0.00 | 4 000 00 | 6 500 00 |
| FX1910.4 | VILLAGE INSURANCE | 0.00 | 0.00 | 1,000.00 | 6,500.00 |
| FX1990.4 | CONTINGENCY | 0.00 | 3,515.33 | 15,000.00 15,000.00 | 15,000.00 |
| TOTAL SPI | ECIAL ITEMS | 0.00 | 3,515.33 | 16,000.00 16,000.00 | 21,500.00 |
| TOTAL G | ENERAL GOVERNMENT SUPPORT | 0.00 | 3,515.33 | 16,000.00 | 21,500.00 |
| HOME A | ND COMMUNITY SERVICES | | | | |
| WAT | TER ADMIN | | | | |
| | PERSONAL SERVICES | | | | |
| FX8310.1 | PERSONNEL SERVICES | 0.00 | 71,175.29 | 92,888.00 | 79,000.00 |
| | TOTAL PERSONAL SERVICES | 0.00 | 71,175.29 | 92,888.00 92,888.00 | 79,000.00 |
| | | | | 92,888.00 | |
| EV9210.2 | EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 2 000 00 | 3 000 00 |
| FX8310.2 | EQUIPMENT | | 0.00 | 3,000.00 | 3,000.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| | CONTRACTUAL EXPENSE | | | 3,000.00 | |
| FX8310.4 | CONTRACTUAL | 2,806.00 | 2,187.25 | 2,500.00 | 5,000.00 |
| | TOTAL CONTRACTIVAL EXPENSE | 2 206 00 | 2 107 25 | 2,500.00 | E 000 00 |
| | TOTAL CONTRACTUAL EXPENSE | 2,806.00 | 2,187.25 | 2,500.00 | 5,000.00 |
| TOTAL WA | ATER ADMIN | 2,806.00 | 73,362.54 | 98,388.00 | 87,000.00 |
| COL | DOE CUIRDI V DWD & DUMD | | | 98,388.00 | |
| SOU | RCE SUPPLY PWR & PUMP EQUIPMENT/CAPITAL OUTLAY | | | | |
| FX8320.2 | EQUIPMENT EQUIPMENT | 0.00 | 19,578.48 | 15,000.00 | 30,000.00 |
| | · | | | 15,000.00 | |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 19,578.48 | 15,000.00 15,000.00 | 30,000.00 |
| | CONTRACTUAL EXPENSE | | | · | |
| FX8320.4 | CONTRACTUAL | 29,764.74 | 18,638.24 | 30,000.00 | 30,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 29,764.74 | 18,638.24 | 30,000.00 | 30,000.00 |
| TOTAL GO | LIB CE CUIDNI VI DIVID A DVIA CD | 20 764 74 | 20 016 70 | 30,000.00 | 60 000 00 |
| TOTAL SO | URCE SUPPLY PWR & PUMP | 29,764.74 | 38,216.72 | 45,000.00 45,000.00 | 60,000.00 |
| WAT | TER PURIFICATION | | | · | |
| | CONTRACTUAL EXPENSE | | | | |
| FX8330.4 | CONTRACTUAL | 8,445.09 | 3,334.00 | 1,500.00 1,500.00 | 5,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 8,445.09 | 3,334.00 | 1,500.00 | 5,000.00 |
| | | | | 1,500.00 | |
| TOTAL WA | ATER PURIFICATION | 8,445.09 | 3,334.00 | 1,500.00 1,500.00 | 5,000.00 |
| WAT | TER TRANS & DISTRIB | | | 1,000.00 | |
| ,,,,,, | EQUIPMENT/CAPITAL OUTLAY | | | | |
| FX8340.2 | EQUIPMENT | 0.00 | 16,135.30 | 35,000.00 | 35,000.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 16,135.30 | 35,000.00 35,000.00 | 35,000.00 |
| | TOTAL EQUILMENT/CALITAL OUTLAT | | 10,133.30 | 35,000.00 | 55,000.00 |

Expenditures Expenditures Adopted Budget/ Proposed /Revenues to Modified Budget Budget

VILLAGE OF EVANS MILLS WATER FUND Final.4.15.24

| | Final.4.15.24 Page 2 (04/15/2024) | Expenditures /Revenues | Expenditures /Revenues to | Adopted Budget, Modified Budge | |
|-----------|-----------------------------------|---------------------------|---------------------------|-----------------------------------|------------|
| | raye 2 (04/15/2024) | 2022-2023 | 02/29/2024 | 2023-2024 | 2024-2025 |
| | CONTRACTUAL EXPENSE | | | | |
| FX8340.4 | CONTRACTUAL | 1,298.31 | 8,005.50 | 20,000.00 | 20,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 1,298.31 | 8,005.50 | 20,000.00 | 20,000.00 |
| TOTAL W | ATER TRANS & DISTRIB | 1,298.31 | 24,140.80 | 55,000.00 | 55,000.00 |
| TOTAL H | OME AND COMMUNITY SERVICES | 42,314.14 | 139,054.06 | 55,000.00 199,888.00 | 207,000.00 |
| EMPLO | YEE BENEFITS | | | 199,888.00 | |
| | PLOYEE BENEFITS | | | | |
| FX9010.8 | NYS EMPLOYEE RETIREMENT | 0.00 | 5,348.35 | 5,700.00 | 6,500.00 |
| FX9030.8 | SOCIAL SECURITY | 3,259.46 | 4,295.48 | 5,700.00 5,759.00 | 4,898.00 |
| FX9030.81 | MEDICARE | 762.29 | 1,004.61 | 5,759.00 1,347.00 | 1,146.00 |
| | | | | 1,347.00 | |
| TOTAL EN | IPLOYEE BENEFITS | 4,021.75 | 10,648.44 | 12,806.00 12,806.00 | 12,544.00 |
| TOTAL E | MPLOYEE BENEFITS | 4,021.75 | 10,648.44 | 12,806.00 | 12,544.00 |
| DEBT SI | ERVICE | | | 12,000.00 | |
| | FER TOWER LOAN | | | | |
| WA | PRINCIPAL PRINCIPAL | | | | |
| FX9710.6 | PRINCIPAL WATER STOR TANK | 21,700.00 | 21,700.00 | 21,700.00 | 21,700.00 |
| | TOTAL PRINCIPAL | 21,700.00 | 21,700.00 | 21,700.00 | 21,700.00 |
| | INTEREST | | | 21,700.00 | |
| FX9710.7 | INTEREST WATER STOR TANK | 15,170.45 | 7,059.00 | 15,520.00 15,520.00 | 16,000.00 |
| | TOTAL INTEREST | 15,170.45 | 7,059.00 | 15,520.00 15,520.00 | 16,000.00 |
| TOTAL W | ATER TOWER LOAN | 36,870.45 | 28,759.00 | 37,220.00 | 37,700.00 |
| INS | TALLMENT PURCHASE DEBT | | | 37,220.00 | |
| | PRINCIPAL | | | | |
| FX9785.6 | PRINCIPAL | 0.00 | 0.00 | 11,700.00 | 11,700.00 |
| | TOTAL PRINCIPAL | 0.00 | 0.00 | 11,700.00 | 11,700.00 |
| | INTEREST | | | 0.00 | |
| FX9785.7 | INTEREST | 0.00 | 0.00 | 2,800.00 | 2,800.00 |
| | TOTAL INTEREST | 0.00 | 0.00 | 2,800.00 | 2,800.00 |
| TOTAL IN | STALLMENT PURCHASE DEBT | 0.00 | 0.00 | 0.00 14,500.00 | 14,500.00 |
| | | | | 0.00 | |
| TOTAL I | DEBT SERVICE | 36,870.45 | 28,759.00 | 51,720.00 37,220.00 | 52,200.00 |
| TOTAL A | PPROPRIATIONS | 83,206.34 | 181,976.83 | 280,414.00 | 293,244.00 |
| | | | | 265,914.00 | |

| VILLAGE | OF EVANS MILLS |
|-------------------|----------------|
| WATER F | UND |
| Final.4.15 | 5.24 |
| Page 1 | (04/15/2024) |

| | WATER FUND | | | | _ |
|---------|---------------------------------|---------------------------|---------------------------|------------------------------------|------------|
| | Final.4.15.24 | Expenditures /Revenues | Expenditures /Revenues to | Adopted Budget/ Modified Budget | |
| | Page 1 (04/15/2024) | 2022-2023 | 02/29/2024 | 2023-2024 | 2024-2025 |
| REVI | ENUES | | | | |
| | DEPARTMENTAL INCOME | | | | |
| FX2140 | METERED WATER SALES | 149,025.07 | 140,720.79 | 115,000.00 115,000.00 | 120,000.00 |
| FX2140A | WATER TOWER DEBT RECEIPTS | 46,868.38 | 33,827.48 | 48,000.00 48,000.00 | 48,000.00 |
| FX2142 | UNMETERED WATER SALES | 0.00 | 0.00 | 0.00 | 50.00 |
| FX2144 | WATER SERVICE CHARGES | 0.00 | 15.00 | 0.00 | 50.00 |
| FX2148 | PENALTIES - METERED WATER SALES | 0.00 | 0.00 | 0.00 | 1,000.00 |
| FX2148A | PENALTIES - WATER TOWER DEBT | 0.00 | 0.00 | 0.00 | 0.00 |
| FX2150 | OTHER REVENUE - SALES | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL DEPARTMENTAL INCOME | 195,893.45 | 174,563.27 | 163,000.00 163,000.00 | 169,100.00 |
| | USE OF MONEY AND PROPERTY | | | 103,000.00 | |
| FX2401 | INTEREST | 151.83 | 130.85 | 0.00 | 0.00 |
| | TOTAL USE OF MONEY AND PROPERTY | 151.83 | 130.85 | 0.00 | 0.00 |
| | | | | | |
| TOTAL | L REVENUES | 196,045.28 | 174,694.12 | 163,000.00 163,000.00 | 169,100.00 |
| 4 DDD | ODDIATED EUND BALANCE | -112,838.94 | 7,282.71 | 117 414 00 | 124 144 00 |
| APPRO | OPRIATED FUND BALANCE | -112,030.94 | 1,202.11 | 117,414.00 102,914.00 | 124,144.00 |
| ТОТА | L REVENUES & OTHER SOURCES | 83,206.34 | 181,976.83 | 280,414.00 | 293,244.00 |
| | | | | 265,914.00 | |

| VILLAGE | OF EVANS MILLS |
|-------------------|----------------|
| SEWER FU | U ND |
| Final.4.15 | .24.G |
| Page 1 | (04/15/2024) |

| APPRO | OPRIATIONS | | | | |
|----------|--------------------------------------|-----------|-----------|---------------------------------------|---------------------------------------|
| GENERA | AL GOVERNMENT SUPPORT | | | | |
| SPE | CIAL ITEMS | | | | |
| G1910.4 | VILLAGE INSURANCE | 0.00 | 1,000.00 | 1,000.00 | 2,000.00 |
| G1990.4 | CONTINGENCY | 0.00 | 2,515.33 | 1,000.00 14,500.00 14,500.00 | 14,500.00 |
| TOTAL SP | ECIAL ITEMS | 0.00 | 3,515.33 | 15,500.00 15,500.00 | 16,500.00 |
| TOTAL C | GENERAL GOVERNMENT SUPPORT | 0.00 | 3,515.33 | 15,500.00 | 16,500.00 |
| HOME A | AND COMMUNITY SERVICES | | | 15,500.00 | |
| SEV | VER ADMIN | | | | |
| G8110.1 | PERSONAL SERVICES PERSONNEL SERVICES | 0.00 | 200.00 | 87,932.00 | 79,000.00 |
| | TOTAL PERSONAL SERVICES | 0.00 | 200.00 | 87,932.00 87,932.00 87,932.00 | 79,000.00 |
| | EQUIPMENT/CAPITAL OUTLAY | | | 01, 332.00 | |
| G8110.2 | EQUIPMENT | 0.00 | 0.00 | 2,000.00 | 3,500.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 2,000.00 2,000.00 2,000.00 | 3,500.00 |
| G8110.4 | CONTRACTUAL EXPENSE CONTRACTUAL | 809.00 | 1,244.50 | 2,000.00 | 5,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 809.00 | 1,244.50 | 2,000.00 | 5,000.00 |
| TOTAL SE | WER ADMIN | 809.00 | 1,444.50 | 2,000.00 91,932.00 91,932.00 | 87,500.00 |
| SAN | HTARY SEWERS | | | 91,932.00 | |
| 5711 | EQUIPMENT/CAPITAL OUTLAY | | | | |
| G8120.2 | EQUIPMENT | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 5,000.00 5,000.00 | 5,000.00 |
| | · · | | | 5,000.00 | |
| G8120.4 | CONTRACTUAL EXPENSE CONTRACTUAL | 101.97 | 817.00 | 3,000.00 | 3,000.00 |
| | | | | 3,000.00 | |
| | TOTAL CONTRACTUAL EXPENSE | 101.97 | 817.00 | 3,000.00 | 3,000.00 |
| TOTAL SA | NITARY SEWERS | 101.97 | 817.00 | 8,000.00 8,000.00 | 8,000.00 |
| SEV | VAGE TREAT DISP | | | | |
| G8130.2 | EQUIPMENT/CAPITAL OUTLAY EQUIPMENT | 0.00 | 35,713.88 | 35,000.00 | 35,000.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 35,713.88 | 35,000.00 35,000.00 | 35,000.00 |
| | - | | · | 35,000.00 | · · · · · · · · · · · · · · · · · · · |
| G8130.4 | CONTRACTUAL EXPENSE CONTRACTUAL | 64,761.34 | 38,085.03 | 74,000.00 74,000.00 | 74,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 64,761.34 | 38,085.03 | 74,000.00 | 74,000.00 |
| TOTAL SE | WAGE TREAT DISP | 64,761.34 | 73,798.91 | 74,000.00 109,000.00 109,000.00 | 109,000.00 |
| TOTAL F | HOME AND COMMUNITY SERVICES | 65,672.31 | 76,060.41 | 208,932.00 | 204,500.00 |

2022-2023

Expenditures Expenditures Adopted Budget/ Proposed /Revenues to Modified Budget Budget

2023-2024

2024-2025

02/29/2024

VILLAGE OF EVANS MILLS SEWER FUND Final.4.15.24.G

| | Final.4.15.24.G Page 2 (04/15/2024) | Expenditures /Revenues 2022-2023 | Expenditures /Revenues to 02/29/2024 | Adopted Budget Modified Budge 2023-2024 | - |
|----------|-------------------------------------|--|--|---|------------|
| EMPLO | YEE BENEFITS | | | | |
| EM | PLOYEE BENEFITS | | | | |
| G9010.8 | NYS EMPLOYEE RETIREMENT | 0.00 | 5,348.30 | 5,700.00 | 6,500.00 |
| | | | | 5,700.00 | |
| G9030.8 | SOCIAL SECURITY | 3,814.85 | 12.40 | 5,418.00 | 4,898.00 |
| | | | | 5,418.00 | |
| G9030.81 | MEDICARE | 892.19 | 2.90 | 1,267.00 | 1,146.00 |
| | | | | 1,267.00 | |
| TOTAL EN | MPLOYEE BENEFITS | 4,707.04 | 5,363.60 | 12,385.00 | 12,544.00 |
| | | | | 12,385.00 | |
| TOTAL I | EMPLOYEE BENEFITS | 4,707.04 | 5,363.60 | 12,385.00 | 12,544.00 |
| | | | | 12,385.00 | |
| TOTAL A | APPROPRIATIONS | 70,379.35 | 84,939.34 | 236,817.00 | 233,544.00 |
| | | | | 236,817.00 | |

VILLAGE OF EVANS MILLS SEWER FUND Final.4.15.24.G

| | Final.4.15.24.G Page 1 (04/15/2024) | Expenditures /Revenues | Expenditures /Revenues to | Adopted Budget/ Modified Budget | - |
|-------|--------------------------------------|---------------------------|---------------------------|------------------------------------|--------------|
| | | 2022-2023 | 02/29/2024 | 2023-2024 | 2024-2025 |
| REV | ENUES | | | | |
| | DEPARTMENTAL INCOME | | | | |
| G2120 | SEWER RENTS | 110,026.71 | 112,990.75 | 128,850.00 128,850.00 | 232,060.00 |
| G2128 | PENALTIES - SEWER RENTS | 0.00 | 0.00 | 1,300.00 1,300.00 | 1,300.00 |
| | TOTAL DEPARTMENTAL INCOME | 110,026.71 | 112,990.75 | 130,150.00 | 233,360.00 |
| | USE OF MONEY AND PROPERTY | | | 130,150.00 | |
| G2401 | INTEREST | 94.28 | 128.62 | 0.00 | 0.00 |
| | TOTAL USE OF MONEY AND PROPERTY | 94.28 | 128.62 | 0.00 | 0.00 |
| TOTAL | REVENUES | 110,120.99 | 113,119.37 | 130,150.00 | 233,360.00 |
| | | | | 130,150.00 | |
| APPRO | OPRIATED FUND BALANCE | -39,741.64 | -28,180.03 | 106,667.00 | 184.00 |
| | | | | 106,667.00 | |
| TOTA | L REVENUES & OTHER SOURCES | 70,379.35 | 84,939.34 | 236,817.00 | 233,544.00 |
| | | | | 236,817.00 | |

VILLAGE OF EVANS MILLS LIBRARY FUND Final.4.15.24 Page 1 (04/15/2024)

| | | | 0=, =0, =0== | 2023-2024 | |
|----------|--------------------------------|-----------|--------------|------------------------|-----------|
| APPR | OPRIATIONS_ | | | | |
| CULTU | IRE AND RECREATION | | | | |
| LII | BRARY | | | | |
| | PERSONAL SERVICES | | | | |
| L7410.1 | PERSONNEL SERVICES | 35,593.14 | 29,824.87 | 43,000.00 | 35,000.00 |
| | TOTAL PERSONAL SERVICES | 35,593.14 | 29,824.87 | 43,000.00 | 35,000.00 |
| | EQUIPMENT/CAPITAL OUTLAY | | | 43,000.00 | |
| L7410.2 | EQUIPMENT EQUIPMENT | 0.00 | 0.00 | 2,000.00 | 2,200.00 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 2,000.00 | 2,200.00 |
| | CONTRACTUAL EXPENSE | | | 2,000.00 | |
| L7410.4 | CONTRACTUAL | 13,730.78 | 11,315.65 | 15,000.00 | 20,000.00 |
| | TOTAL CONTRACTUAL EXPENSE | 13,730.78 | 11,315.65 | 15,000.00 15,000.00 | 20,000.00 |
| TOTAL L | IBRARY | 49,323.92 | 41,140.52 | 15,000.00 60,000.00 | 57,200.00 |
| 1011122 | | | , | 60,000.00 | |
| TOTAL | CULTURE AND RECREATION | 49,323.92 | 41,140.52 | 60,000.00 | 57,200.00 |
| EMPLO | OYEE BENEFITS | | | 60,000.00 | |
| EV | IPLOYEE BENEFITS | | | | |
| L9030.8 | SOCIAL SECURITY | 2,400.40 | 1,772.39 | 2,700.00 | 2,200.00 |
| L9030.81 | MEDICARE | 561.42 | 414.46 | 2,700.00 650.00 | 500.00 |
| | | | | 650.00 | |
| TOTAL E | MPLOYEE BENEFITS | 2,961.82 | 2,186.85 | 3,350.00 3,350.00 | 2,700.00 |
| TOTAL | EMPLOYEE BENEFITS | 2,961.82 | 2,186.85 | 3,350.00 | 2,700.00 |
| TOTAL | EMI LOTEE BENEFITS | | 2,100.03 | 3,350.00 | 2,700.00 |
| TOTAL . | APPROPRIATIONS | 52,285.74 | 43,327.37 | 63,350.00 | 59,900.00 |
| | | | | 63,350.00 | |

2022-2023

Expenditures Expenditures Adopted Budget/ Proposed /Revenues to Modified Budget Budget

2023-2024

2024-2025

02/29/2024

VILLAGE OF EVANS MILLS LIBRARY FUND Final.4.15.24

| | LIBRARY FUND | | T | 3 double d Double of | / Proposed |
|--------|-----------------------------------|------------------------|---------------------------|--------------------------------|------------|
| | Final.4.15.24 | Expenditures /Revenues | Expenditures /Revenues to | Adopted Budget Modified Budget | - |
| | Page 1 (04/15/2024) | 2022-2023 | 02/29/2024 | 2023-2024 | 2024-2025 |
| REVI | ENUES | | | | |
| | REAL PROPERTY TAXES | | | | |
| L1001 | REAL PROPERTY TAXES | 0.00 | -68.96 | 15,000.00 15,000.00 | 35,000.00 |
| | TOTAL REAL PROPERTY TAXES | 0.00 | -68.96 | 15,000.00 15,000.00 | 35,000.00 |
| | DEPARTMENTAL INCOME | | | 13,000.00 | |
| L2082 | LIBRARY INCOME | 304.35 | 152.70 | 0.00 | 0.00 |
| | TOTAL DEPARTMENTAL INCOME | 304.35 | 152.70 | 0.00 | 0.00 |
| | INTERGOVERNMENTAL CHARGES | | | 0.00 | |
| L2360 | LIBRARY SERVICES, OTHER GOVTS | 350.00 | 0.00 | 0.00 | 500.00 |
| L2360A | LIBRARY SERVICES - OTHER | 500.00 | 0.00 | 500.00 | 500.00 |
| | TOTAL INTERGOVERNMENTAL CHARGES | 850.00 | 0.00 | 500.00 | 1,000.00 |
| | USE OF MONEY AND PROPERTY | | | 500.00 | |
| L2401 | INTEREST | 54.05 | 69.25 | 0.00 | 0.00 |
| | TOTAL USE OF MONEY AND PROPERTY | 54.05 | 69.25 | 0.00 | 0.00 |
| | MISCELLANEOUS LOCAL SOURCES | | | 0.00 | |
| L2706 | GRANTS FROM LOCAL GOVT (JEFFERSON | 19,510.50 | 45,380.00 | 20,760.00 20,760.00 | 20,760.00 |
| | TOTAL MISCELLANEOUS LOCAL SOURCES | 19,510.50 | 45,380.00 | 20,760.00 | 20,760.00 |
| | STATE AID | | | 20,760.00 | |
| L3840 | STATE AID FOR LIBRARIES (LLSA) | 16,434.00 | 1,437.00 | 1,434.00 1,434.00 | 1,434.00 |
| | TOTAL STATE AID | 16,434.00 | 1,437.00 | 1,434.00 | 1,434.00 |
| | | | | 1,434.00 | |
| TOTAL | REVENUES | 37,152.90 | 46,969.99 | 37,694.00 37,694.00 | 58,194.00 |
| APPRO | OPRIATED FUND BALANCE | 15,132.84 | -3,642.62 | 25,656.00 | 1,706.00 |
| | | | | 25,656.00 | |
| TOTAL | L REVENUES & OTHER SOURCES | 52,285.74 | 43,327.37 | 63,350.00 63,350.00 | 59,900.00 |